## COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS AGENDA ITEM TRANSMITTAL

| (1) DEPARTMENT   | (2) MEETING DATE  | (3) CONTACT/PHONE  |   |  |  |  |
|--|---|--|---|--|--|--|
| Public Health  | February 7, 2006  | Greg Thomas, M.D   | 1   |  |  |  |
|  | 1 Columny 1, 2000   | •  | '•  |  |  |  |
| Department   |   | (805) 781-5519   |   |  |  |  |
| (4) SUBJECT  |   |  |   |  |  |  |
| Resolution commending  | Resolution commending Thomas (Tom) Maier upon his retirement on November 5, 2005          |  |   |  |  |  |
| from San Luis Obispo County.   |   |  |   |  |  |  |
| (5) SUMMARY OF REQUEST   |   |  |   |  |  |  |
| , ,  | Tom Maier, a Health Agency Administrator III for Public Health, has served the County for |  |   |  |  |  |
|  |   |  |   |  |  |  |
| 27 years as Public Health Laboratory Director and Director of Community Health Services, |   |  |   |  |  |  |
| and is commended for his service and wished the very best in his retirement years.       |   |  |   |  |  |  |
| (6) RECOMMENDED ACTION   |   |  |   |  |  |  |
| It is recommended that the Board approve the resolution commending Tom Maier for his     |   |  |   |  |  |  |
| years of service to the County of San Luis Obispo.                                       |   |  |   |  |  |  |
| (7) FUNDING SOURCE(S)  | (8) CURRENT YEAR COST   | (9) ANNUAL COST  | (10) BUDGETED?                            |  |  |  |
| N/A  | \$ N/A  | \$ N/A   | □YES ⊠ N/A                                |  |  |  |
|  |   |  | □NO                                       |  |  |  |
| (11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST):                                     |   |  |   |  |  |  |
| N/A  |   |  |   |  |  |  |
| (12) WILL REQUEST REQUIRE AD   | DDITIONAL STAFF? ☒ No ☐   | Yes, How Many?   |   |  |  |  |
| ☐ Permanent ☐ Limited T  |   | ☐ Temporary Help   |   |  |  |  |
|  |   |  |   |  |  |  |
| (13) SUPERVISOR DISTRICT(S)  |   | (14) LOCATION MAP  |   |  |  |  |
| All  |   | ☐ Attached ☑ N/A   |   |  |  |  |
| (15) AGENDA PLACEMENT  |   |  |   |  |  |  |
| ☐ Consent ☐ Hearing (Time Est)   |   | (16) EXECUTED DOCUMENTS  ☑ Resolutions (Orig + 4 copies) ☐ Contracts (Orig + 4 |   |  |  |  |
| _  | d Business (Time  | Tresolutions (Ong : + top:   | copies)                                   |  |  |  |
| Est  | )   | ☐ Ordinances (Orig + 4 copie   |   |  |  |  |
| (17) NEED EXTRA EXECUTED CO  | PIES?   | (18) APPROPRIATION TRANSFER REQUIRED?  |   |  |  |  |
| □ Number: □ Attached ☒ N/A   |   |  | ☐ Submitted ☐ 4/5th's Vote Required ☒ N/A |  |  |  |

| (19) ADMINISTRATIVE OFFICE REVIE | ۷ |
|----------------------------------|---|
|----------------------------------|---|

OK - Dan Buckshi

(3.1.00)

\_\_\_\_day\_\_\_\_\_, 2005

IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

PRESENT: Supervisors

| ABSENT: RESOLUTION NO  | n   |
|--|---|
| RESOLUTION COMMENDING THOMAS<br>FOR HIS 27 YEARS OF DEDICAT<br>SAN LUIS OBISPO CO  | S W. (TOM) MAIER, PhD.<br>TED SERVICE TO  |
| WHEREAS, Thomas W. (Tom) Maier, began his the Public Health Lab Director on December 4, 1978 and Support Services on December 3, 1984; and WHEREAS, Tom Maier became a Health Agence 1986 and Interim Health Agency Director November 2, 1 Director began on January 11, 1993;; and WHEREAS, Tom Maier has served in the capacit position of Health Agency Administrator III, managing the Public Health Laboratory, Jail and JSC Medical Program WHEREAS, Tom Maier managed the Animal Results was transferred to the Sheriff's Office and he assumed medical Laboratory upon closure of General Hospital on WHEREAS, Tom Maier holds a Ph.D. in Microb Gregory Thomas on the cable television show, "Everyone County and has done extensive work with the Bioterroris the Disaster Response for Public Health (CHADOC); and WHEREAS, Tom Maier has consistently entertated Christmas with his saxophone playing characterizations, and his ability to maintain humor in the face of adversity WHEREAS, Tom Maier has performed his dutie been a conscientious, dependable and loyal employee dechas worked tirelessly to improve services to the residents throughout the State of California; and WHEREAS, Tom Maier will retire from San Lui November 5, 2005; and WHEREAS, Tom Maier consistently looks for in others feel part of the solution and will be sorely missed staff, and the citizens she has so competently served  NOW, THEREFORE, BE IT RESOLVED AN SUPERVISORS, County of San Luis Obispo, State of Commended and thanked for his service to the County of commended and thanked for his service to the County of commended and thanked for his service to the County of commended and thanked for his service to the County of commended and thanked for his service to the county of commended and thanked for his service to the county of commended and thanked for his service to the county of commended and thanked for his service to the county of commended and thanked for his service to the county of commended and thanked for his service to the county of commended and thanked for his | was promoted to Director of Medical y Administrator III on November 3, 992 until the new Health Agency  ty of Community Health Services in his ne AIDS Program, Tobacco Control, s; and egulation Division until 1997 when it anagement responsibility for the June 21, 2004; and biology, acted as co-host with Dr. e's Health", was a Covey trainer for the m Prevention Program and coordinated ined the Public Health staff every Public Health-related Christmas carols, ; and ss with competency and care and has dicated to service of the community and is of San Luis Obispo County and is Obispo County employment on anovative solutions and ways to make by the Public Health Department, its  ID ORDERED BY THE BOARD OF California, that D.J. Andersen, is hereby |
| wished all the best of health and happiness in his retirem  Upon motion of Supervisor  | , seconded by   |
| AYES: NOES: ABSENT; ABSTAINING: The foregoing resolution is hereby adopted:  | ving roll call, to wit:   |
| ATTEST:  Clerk of the Board of Supervisors   | Chairman of the Board of Supervisors  |
| CICITY OF THE DOSTH OF PHICKARDLE  |   |

BY: \_\_\_\_\_\_Deputy Clerk